

ABSTRACT**PERSONAL LAWS, TRIPLE TALAQ AND GRUNDNORM*****SOUMIK PURKAYASTHA¹**

The issue of the 'triple separation' is viewed as exceedingly delicate among the Muslims, in India as well as somewhere else. The Holy Qur'an is extremely wary in issues of separation. Three talaqs must be divided over a time of 3 months to give a couple time for compromise through the mediation of relatives and companions. Additionally, talaq can be articulated just when the spouse is in a condition of Tuhur, ie virtue after monthly cycle. However, notwithstanding clear Qur'anic orders despite what might be expected, prompt triple separation is allowed, crushing conjugal life in one breath. The act of quick triple separation is across the board among Sunni Muslims and has legitimate legitimacy. And still, at the end of the day the legal advisers call it a Talaq-e-Bidat (imaginative type of separation). The question has been highlighted by reports of a few Muslims in a flash separating their spouses via mail, via phone, and even through cell phone instant messages. This paper explains what is personal laws and how the Holy Qur'an and our constitution deals with triple talaq and personal laws and it also tests whether there is ijma or consensus on the effectiveness on Triple Talaq.

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